

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 118014

Date: December 10, 2003

## MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAI **RULE §1.53(b)** 

Commissioner for Patents P.O. Box 1450

Customer Number: 25944

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37	C.F.R. §1.53(b) is the	nonprovisional paten	t application
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For (Title):	VEHICLE PERIPHERY MONITORING APPARATUS	
By (Inventors):	Masayuki ISHIKURA	

Dy (II	iventors).	
$\boxtimes$		s (Figs. 1-17; 10 sheets) are attached.  for front page of Publication.
$\boxtimes$		nd Power of Attorney is filed herewith.
$\boxtimes$		claims benefit of Provisional Application No. filed .
_	(A Preliminary A	Amendment is attached to reflect this claim in the Specification if not already present.)
$\boxtimes$	This patent appl	ication is assigned to Autonetworks Technologies, Ltd.; Sumitomo Wiring Systems, Ltd.; and Sumitomo
	Electric Industrie	
		d Assignment is filed herewith.
	An Information	Disclosure Statement is filed herewith.
	Entitlement to sr	nall entity status is hereby asserted.
		mendment is filed herewith.
$\boxtimes$	Priority of foreig	gn applications No. <u>2002-359158</u> filed <u>December 11, 2002</u> in <u>Japan</u> and No. <u>2003-112466</u> filed <u>April 17,</u>
		claimed (35 U.S.C. §119).
	A certified of	copy of the above corresponding foreign application(s) is filed herewith.
	This application	is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that
	the invention dis	closed in this application has not and will not be the subject of an application filed in another country, or
	under a multilate	eral international agreement, that requires publication of applications 18 months after filing.
$\square$	The filing fee is	calculated helow:

## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA
BASIC FEE		
TOTAL CLAIMS	11 - 20	= 0
INDEP CLAIMS	1 - 3	= 0
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED		

<sup>\*</sup> If the difference is less than zero, enter "0".

SMA	LL	ENT	ITY

SMALL ENTITY			
RATE	FEE	OR	
	\$ 385	OR	
x 9=	\$	OR	
x 43 =	\$	<u>O</u> R	
+ 145 =	\$	<u>OR</u>	
TOTAL	\$	<u>OR</u>	
iling fee is attached. Except as			

OTHER THAN A **SMALL ENTITY** 

:	RATE	FEE	
<u>.</u>	a Description	\$ 770	
	x 18	\$	
:	x 86	\$	
	+ 290	\$	
	TOTAL	\$ 770	

 $\boxtimes$ Check No. 149130 in the amount of \$770.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff

Registration No. 27,075

Thomas J. Pardini Registration No. 30,411